Call To Persevere (Part 2)

"²⁶ If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, ²⁷ but only a fearful expectation of judgment and of raging fire that will consume the enemies of God. ²⁸ Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. ²⁹ How much more severely do you think someone deserves to be punished who has trampled the Son of God underfoot, who has treated as an unholy thing the blood of the covenant that sanctified them, and who has insulted the Spirit of grace? ³⁰ For we know him who said, "It is mine to avenge; I will repay," ^{3d} and again, "The Lord will judge his people." ^{3e} It is a dreadful thing to fall into the hands of the living God." (Hebrews 10:26-31)

Christ death on the cross for our sins had opened the way for us to reach God; we are cleansed with His blood and forgiven for our sins. The blood of Jesus being free does not give us the right to abuse the grace of God by continuing sinning. "I What shall we say, then? Shall we go on sinning so that grace may increase? 2 By no means! We are those who have died to sin; how can we live in it any longer?" (Romans 6:1-2) The grace of God and through the work of Jesus on the cross for our salvation does not give us the right to continue to do sin and live our lives as enemies of God.

Many they have the concept that God is good, God is gracious and God is forgiving, but that does not mean that we have the right to continue to sin. Many also have the concept that once you are saved then you are saved whatever spiritual deterioration that you are living in. That is sure is incorrect and not true. The above passage speaks about the real danger of keep on sinning deliberately after receiving the knowledge of truth; then *no sacrifice for sins is left.* The blood of Jesus will not cover our sins if there is no repentance, and the blood of Jesus will not cover our sins if we continue to live in sin.

To continue to sin is to live our lives against God. Sins is the wrong act that we know wrong and we still do and unwilling to stop. Sin also is unwillingness to do the right or what we ought to do as the word of God tells us, "If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them." (James 4:17) One of the important values to keep the fellowship with the church, the family of God is to study the Scripture and to apply them into our lives. The Word of God will show us what sin is and the Holy Spirit will convict us and direct us to repent. Our fellowship will remind us to do what is right and to avoid what is evil and sin.

The Lord Jesus said, "The servant who knows the master's will and does not get ready or does not do what the master wants will be beaten with many blows." (Luke 12:47) So it is not about how much we know from God's Word but our willingness to obey, then that what will be in consideration, "For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous." (Romans 2:13) So to those who come to know the grace of God in Christ's Jesus our Lord and continue to sin then this will be left for them: "Only a fearful expectation of judgment and of raging fire that will consume the enemies of God."

At the time of Moses, "Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses." They will bring the person who had committed the act of sin and the men of the city will stone him till death.

Many they will say that after the coming of Jesus we are in the age of grace. What they mean that there will not be punishment as it was in the day of Moses and the period of the law. But here clearly it says the following: "How much more severely do you think someone deserves to be punished who has trampled the Son of God underfoot, who has treated as an unholy thing the blood of the covenant that sanctified them, and who has insulted the Spirit of grace?" The punishment will be more severe to those who persist in sin than it was before. Since our redemption is God's acts in our lives and since God offered His own Son, the Lord Jesus Christ to redeem us, and since we does not need to offer lambs or goats and their blood for the redemption of our sins then we are called to be more accountable before God in how to live and observe our lives before God.

Since we come to know how much Jesus suffered with His own body on the cross to open the way for us to reach God, and since in sinning we are taking lightly the blood of Jesus and treated as an unholy thing forgetting that only the blood of Jesus can sanctify us from our sins. And since on keeping on sinning we are showing our resistance to the Holy Spirit and in sinning we are disregarding The Holy Spirit and in doing that we are insulting Him, then for all the above points we deserve to be punished more severely than others who does not know all that and who does not enjoy all the privileges of God, His Son the Lord Jesus Christ, His promises and The Holy Spirit of grace.

Heaven is real, the home of righteousness that God had prepared for those who fear Him and walk in His ways. As well as Hell is real. God had prepared Hell to Satan and the fallen angels who disobeyed God. "Though you already know all this, I want to remind you that the Lordat one time delivered his people out of Egypt, but later destroyed those who did not believe. And the angels who did not keep their positions of authority but abandoned their proper dwelling—these he has kept in darkness, bound with everlasting chains for judgment on the great Day." (Jude 5-6) Those who willingly and deliberately disobey God's Word they will share the same future of those fallen angel who disobeyed God.

"For it is time for judgment to begin with God's household; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?" (1 Peter 4:17) God will call everyone for judgment, and He will start with the family of God, His church. God will judge His children first. Those who are obedient they will be rewarded and those who are disobedient God will punish

My Dear and Beloved: The message that we have is a warning message. God is calling you to reconsider your ways of life, to repent from your sins and don't take the blood of blood of Jesus lightly and for granted. If God is patient with you that is because He wants you to repent and come back to Him, "It For the grace of God has appeared that offers salvation to all people. It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, 13 while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ, who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good." (Titus 2:11-14) As you agree to pray.

My Prayer: Father God I thank you for your Son the Lord Jesus Christ who died on the cross for my sins to give me eternal life. Lord I repent from the following ______. Lord gives me one more opportunity to live my life for you. This is my prayer in Jesus name Amen.